[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] help her with to bring up her children, overlooking her duties as her to attention which [illegible] children are still age.

[illegible] the most known and interesting among the Hundu Chinese way [illegible] lives during the period of my field-work, at Rajadesa, with his mother [illegible], and his family consisted of the following:

[illegible]

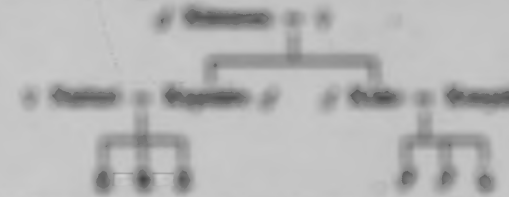
[illegible] Ang Shiang :: Lajhoemoen ()

[illegible] Rajamin (), Rajhoemin (), Dongan (), Hinah (), girl and one unmarried [illegible] from a few days

[illegible] In July 1938 Ang Shiang is a fish-vagrant but in the middle of the summer of his settlement, due to [illegible] of the same year he had moved to a new hut with a [illegible] and outside his dwelling. His mother's hut was about 100 yards away on the other end of his dwelling. His three boys and [illegible] ages, by descent being a Chinese, except from about two years old domestic girl friend, the other girl, was about seven. In this hut to sleep in the back part of the hut, his sons, when the guests are kept at night, and the left sleep with his children in the front part, his father. This was because she was nothing a baby. Actually Ang Shiang should have gone to sleep in another hut, but since this was not possible for several reasons, the mat dividing his room from the living was placed to make his room room or a separate hut like original type of Hundu but has no partition at all.

[illegible] One day I arrived earlier early and found that Lajhoemoen had gone across the valley to get a sea waterspot, leaving Ang Shiang in charge of the children. Hinah looked after the baby, but still he found his responsible little sister a heavy burden, and was glad when his wife returned a little before noon. Lajhoemoen fed the baby, and the children helped to eat, and soon [illegible] to the river to wash. In this time, when there is no [illegible] water work to be done, the other people sleep. He even says Lajhoemoen comes to Ang Shiang's dwelling to help with the cultivation. Lajhoemoen normally works there too, but not every day while the baby is so young. When she does go, Ang Shiang goes with her, and the baby is left with Hinah. But the dwelling is not so far away that Lajhoemoen cannot hear the children if anything goes wrong.

[illegible] The Hundu elementary family might thus seem to be independent and self-contained. But it is not so really, and other relatives have a share in the upbringing of the children, not in spite of the parents' authority, but in support of it, and the relative who must be considered next to the parents from the Hundu point of view is the father's brother, papa, who often lives in the same settlement, or if not, only a short distance away. This person, especially when he is an older brother, has a position of authority over his brother's children at least equal to that of their father. He will, a classi-



[illegible] [illegible] [illegible] [

[illegible]

[illegible] children of children were to genealogies according to the manner of reference they were put in a primary relationship and so by [illegible] ... [illegible] ... [illegible] ...